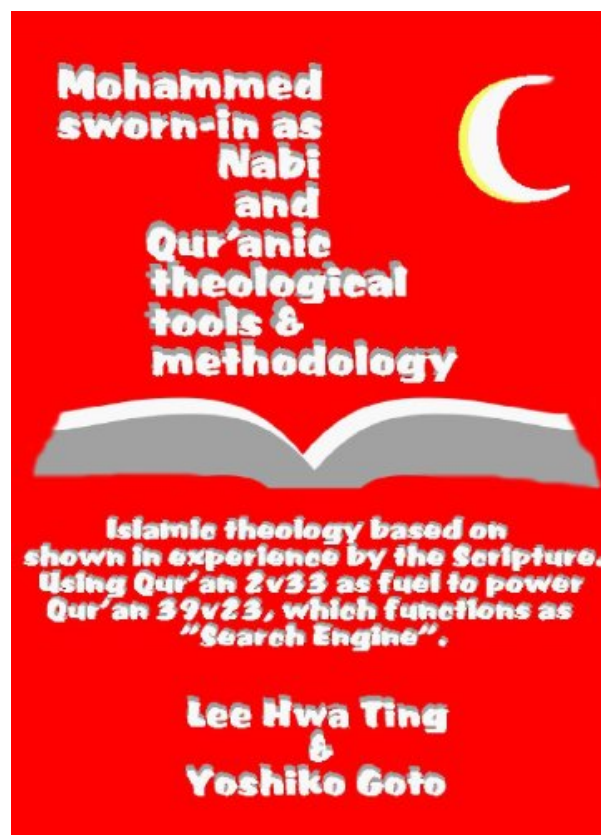
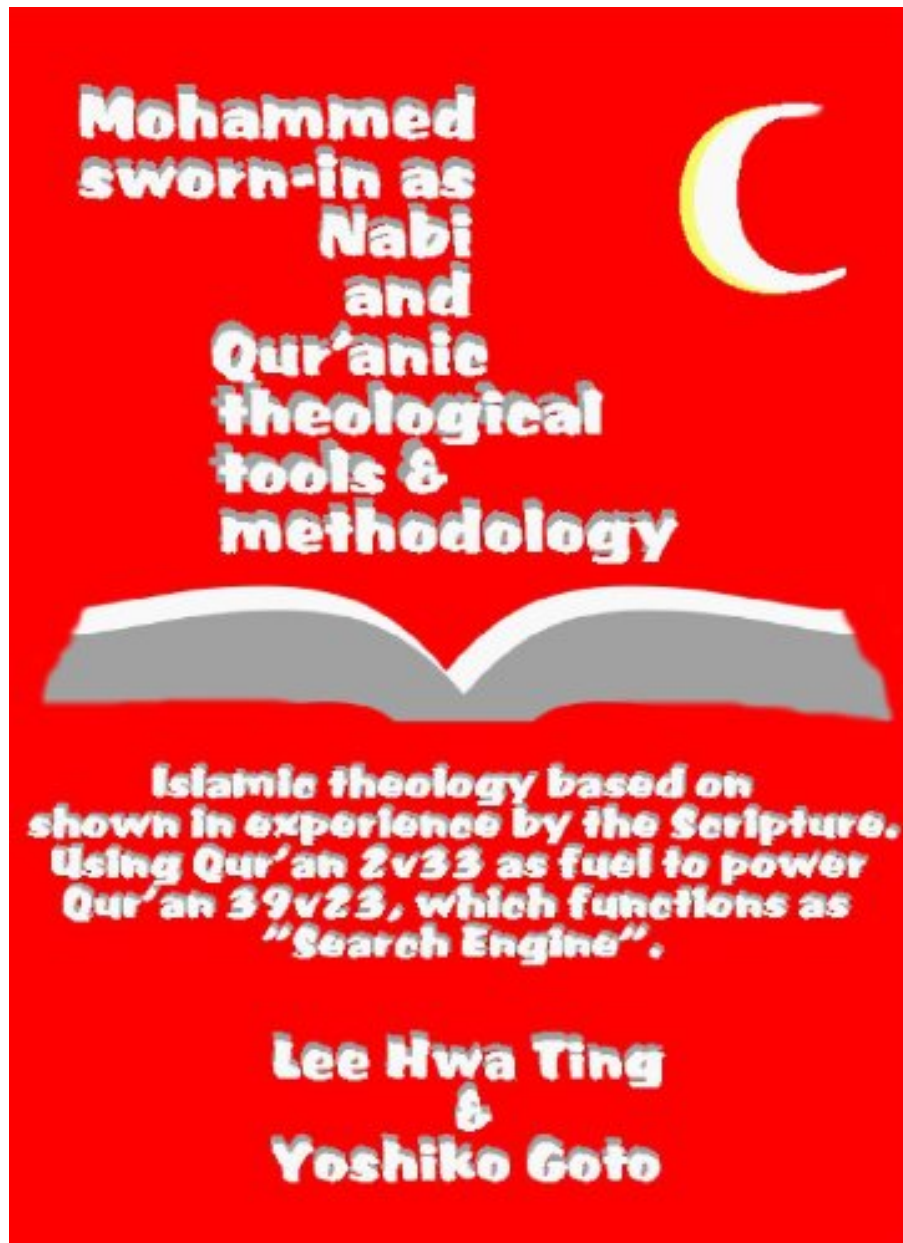


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This is research based rational analytic scholarship based on shown in experience by the Scripture. The didactic intents are to teach and educate, disclose and illuminate with illustrations in using pure Quránic theological tools and methodology.

## **THE SCOPE**

The topical issues are:

- (1) Testimonial evidence from the Bible to corroborate and confirm Allah sworn-in Mohammed as His Nabi.
- (2) Quránic single word kind of revelation such as "Be" and "was" in Qurán 3:59.
- (3) Implicit "between" is the master key to open vast tracks of vitally important theological horizons.
- (4) Using "named them (2:33)" as "fuel" to power 39:23, which functions as "Search Engine". Qurán 2:33 also shepherds contents to fall in line within its parameters set by Qurán.
- (5) Qurán 13:17 demands to relate the mind to the opposition of truth and falsehood during expositions.
- (6) From how an Islamic martyr is born and explains the identity, outreaches, key functions carried out and performed by Holy Spirit to Allah calls man versus man calls Allah. Other topical issues are deadliest opponents (2:204), Divider (15:90) and Scoffer (15:95).
- (7) The basis on which Nabi Mohammed\* and his faithful established their credentials of Islam.
- (8) Rationally and critically review expositions by Ahmed Deedat.

## **SPECIAL FEATURES**

Debuts exclusively Qurán based theological tools and methodology for applications. Demonstrating its lethal potency through:

- (1) Bringing together separate, but artfully woven Quránic plot lines of Abraham prayers (14:37 & 2:126), the contrasting pair of "today" and "this day", "kindness and peace" for realization in a Qurán based fusion.
- (2) Illuminate others how to deal with "was" in 3:59.
- (3) Illuminate "Divine disclosure within a disclosure" with Quránic examples.
- (4) Using Qurán to illustrate
  - (4a) How all-conquering rogue theological statement is created through "liar paradox" as an effective stepping-stone to deceive others with nonsense.
  - (4b) How one regards as a relation of his mind to a single referent to achieve whatsoever he puts forth for one to belief in would have to be always true.
  - (4c) How one deceives others through sleight of hand switch of referent(s) for arriving at fraudulent theological conclusion.

## **THE SPECIAL ONE**

Based on Internet searches, there seems to be no competing contents available. The "Special One" as an expression of self-confidence is "MOHAMMED SWORN-IN AS NABI, AND QURÁNIC THEOLOGICAL TOOLS AND METHODOLOGY" because:

- (1) Throughout the Islamic millennium, there are few and far in between, opening of exclusively Qurán

based theological new horizons. However, this book has successfully opened the following three very important pure Islamic theological new horizons and brings its artfully woven Quránic separate plotlines together for a fusion. They are:

(1a) Abraham in his prayers ((14:37 & 2:126) relates his mind to Noah's tradition of peace amongst all men (37:78-80).

(1b) The contrasting pair of theological specifications in "today" and "this day" (45:34 & 7:51).

(1c) Allah has spoken on "kindness and peace" (30:21, 14:37 & 37:78-80). It implicates "today " and "this day ". What happened afterward are the events, which find its expression in Abraham's prayers. Today, it is for faithful having the guts to call a spade a spade in carrying out and incorporated them into their daily living. Once they gain traction and currency, it changes life, changes societal outlooks as it embraces benevolent to embark upon ascending Islamic path of societal transformation.

(2) Islamic theological methodology is almost non-existent; but this book debuts exclusively Qurán based lethally potent methodology and tools for applications.

(3) This book adduced exclusively scriptural testimonies to show how the Bible corroborates and confirms Mohammed was formally sworn-in by Allah as the Seal of Nabi.

#### ADDENDUM

Exact locations of topics listed here are disclosed and indicated in the PREFACE.

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